CALIFORNIA FORM FAIR POLITICAL PRACTICES COMMISSION

STATEMENT OF ECONOMIC INTERESTS **COVER PAGE**

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A Public Document

GOVERNOR'S OFFICE LEGAL AFFAIRS

NAME (LAST)	(FIRST)	(MIDDL	E)	DAYTIME TELEPHONE NUMBER
Page	Lisa	Wood		(916) 445-4571
MAILING ADDRESS STREET (May use business address)	CITY	STATE	ZIP CODE	OPTIONAL: FAX / E-MAIL ADDRESS
State Capitol Building	Sacramento	CA	95814	
1. Office, Agency, or Court		4. Schedul	e Summa	nry
Name of Office, Agency, or Court:		► Total number		
Office of Governor Arnold Schwarzengger		including tr	iis cover pa	ge:
Division, Board, District, if applicable:		Check applied interests."	cable sched	ules or "No reportable
Your Position:		I have disclo attached sch		s on one or more of the
Chief Deputy Press Secretary		Schedule A	1 Ves	schedule attached
▶ If filing for multiple positions, list additional agency(ies)/			Less than 10% O	
position(s): (Attach a separate sheet if necessary.)		Schedule A-	2 Yes -	schedule attached
Agency:			10% or greater Of	
		Schedule B	☐ Yes -	schedule attached
Position:		Real Property		
		Schedule C	X Yes -	schedule attached
2. Jurisdiction of Office (Check at least one box)		Income, Loan and Travel Paym		Positions (Income Other than Gifts
State State		Schedule D	10 200	sahadula attachad
County of		Income – Gift		schedule attached
☐ City of		Schedule E	X Yes -	schedule attached
Multi-County		Income - Gift	s – Travel Pay	rments
Other			-0	r-
		□ No report	table interest	s on any schedule
3. Type of Statement (Check at least one box)				
Assuming Office/Initial Date	e:/ [
	And the second s	5. Verificati	on	
Annual: The period covered is through December 31, 2008.	anuary 1, 2006,			le diligence in preparing this
-or-				d this statement and to the best ation contained herein and in any
O The period covered is/_ December 31, 2008.	/, through	attached sched	dules is true	and complete.
Leaving Office Date Left:	<i></i>			rjury under the laws of the State going is true and correct.
O The period covered is January 1, 2008, through the date of leaving office.		Date Signed	March	130, 2009
-or-		J		
O The period covered is/, through the date of leaving office.		Signature		g official.)
Candidate Election Year:				u

SCHEDULE C Income, Loans, & Business Positions (Other than Gifts and Travel Payments)

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION				
Name				
Lisa Page				

NAME OF SOURCE OF INCOME			
	NAME OF SOURCE OF INCOME		
Foord, Van Bruggen, Ebersole & Pajak			
ADDRESS	ADDRESS		
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE		
YOUR BUSINESS POSITION	YOUR BUSINESS POSITION		
TOOK BOSINESS FOSTHOW	TOOK BUSINESS FUSITION		
GROSS INCOME RECEIVED	GROSS INCOME RECEIVED		
S500 - \$1,000 S1,001 - \$10,000	\$500 - \$1,000 \$1,001 - \$10,000		
X \$10,001 - \$100,000 ☐ OVER \$100,000	S10,001 - \$100,000 OVER \$100,000		
CONSIDERATION FOR WHICH INCOME WAS RECEIVED	CONSIDERATION FOR WHICH INCOME WAS RECEIVED		
Salary Spouse's or registered domestic partner's income	Salary Spouse's or registered doméstic partner's income		
Loan repayment	Loan repayment		
Sale of(Property, car, boat, etc.)	Sale of (Property, car, boat, etc.)		
_			
Commission or Rental Income, list each source of \$10,000 or more	Commission or Rental Income, list each source of \$10,000 or more		
_			
Other(Describe)	Other(Describe)		
(DESSEE)	, interest in the second of th		
► 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING F	OSDION		
	cial lending institutions, or any indebtedness created as p		
	ade in the lender's regular course of business on terms to your official status. Personal loans and loans received		
not in a lender's regular course of business must be			
The first tender o regular bodies of basiless mast b	70 disdiosed as follows.		
NAME OF LENDER*			
NAME OF LENDER	INTEREST RATE TERM (Months/Years)		
NAME OF LENDER	<u>_</u>		
ADDRESS	INTEREST RATE TERM (Months/Years) :		
	<u>_</u>		
	: : : : : : : : : : : : : : : : : : :		
ADDRESS	SECURITY FOR LOAN None Personal residence		
ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN		
ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD	SECURITY FOR LOAN None Personal residence		
ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER	SECURITY FOR LOAN None Personal residence		
ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD	SECURITY FOR LOAN None Personal residence Real Property Street address		
ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000	SECURITY FOR LOAN None Personal residence Real Property Street address		
ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000	SECURITY FOR LOAN None Personal residence Real Property Street address City		
ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000	SECURITY FOR LOAN None Personal residence Real Property Street address		
ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000	SECURITY FOR LOAN None Personal residence Real Property Street address City Other		
ADDRESS BUSINESS ACTIVITY, IF ANY, OF LENDER HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$1,001 - \$10,000 \$10,001 - \$100,000	SECURITY FOR LOAN None Personal residence Real Property Street address City Other		

SCHEDULE E Income - Gifts Travel Payments, Advances, and Reimbursements

CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION				
Name				
Lisa Page				

- Reminder you must mark the gift or income box.
 You are not required to report "income" from government agencies.

NAME OF SOURCE	NAME OF SOURCE		
California State Protocol	California State Protocol		
ADDRESS	ADDRESS		
1215 K Street, Suite 1400	1215 K Street, Suite 1400		
CITY AND STATE	CITY AND STATE		
Sacramento, CA 95814	Sacramento, CA 95814		
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE		
travel expenses for Border Governors Conference	travel expenses for Governors Climate Summit		
DATE(S): 08 / 13 / 08 . 08 / 15 / 08 AMT: \$ 270.62	DATE(S): 11 / 16 / 08 - 11 / 20 / 08 AMT: \$ 836.27		
TYPE OF PAYMENT: (must check one) 🗵 Gift 🗌 Income	TYPE OF PAYMENT: (must check one) 🔀 Gift 🔲 Income		
DESCRIPTION: Border Governors Conference Total	DESCRIPTION: Climate Summit Total		
NAME OF SOURCE	▶ NAME OF SOURCE		
ADDRESS	ADDRESS		
CITY AND STATE	CITY AND STATE		
BUSINESS ACTIVITY, IF ANY, OF SOURCE	BUSINESS ACTIVITY, IF ANY, OF SOURCE		
DATE(S):	DATE(S):// AMT: \$		
TYPE OF PAYMENT: (must check one) Gift Income	TYPE OF PAYMENT: (must check one) Gift Income		
DESCRIPTION:	DESCRIPTION:		
Comments:			